

AGENDA
St. Charles Mesa Water District
March 13, 2024
7:00 PM

1. Call to Order
2. Roll Call
 - A. Introduction of Guests
3. Approval of Minutes
 - A. Regular Meeting February 14, 2024
4. Treasurer's Report
5. Manager's Report
6. Old Business
 - A. 30th Ln Water Main Extension - Update
 - B. Website Accessibility Rules Finalized - June 1, 2025
 - C. Lead & Copper Rule Revision - October 1, 2024
7. New Business
 - A. 2023 Audit - Sam DeNardo will present the audit report.
 - B. 1701 Aspen Rd - water tap upgrade (Maverick)
 - C. ColoTrust Resolution 2024-03
 - D. Water Meters
 - E. Other Business
8. Adjournment